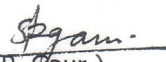


No.F.9-39/2001- U.3  
Government of India  
Ministry of Human Resource Development  
Department of Secondary & Higher Education  
\* \* \*

Shastri Bhawan, New Delhi.  
11<sup>th</sup> January, 2003

**NOTIFICATION**

In exercise of the powers conferred by Section 3 of the University Grants Commission Act, 1956 (3 of 1956), the Central Government, on the advice of the University Grants Commission, hereby declare Dr. D.Y. Patil Vidyapeeth, Pimpri, Pune comprising of Padmashree Dr. D.Y. Patil Medical College, Hospital & Research Centre, Pimpri, Pune as Deemed to be University for the purpose of the aforesaid Act with immediate effect.

  
( S. P. Gaur )

Joint Secretary to the Government of India

The Manager,  
Government of India Press,  
Faridabad (Haryana).

Copy forwarded for information to: -


1. The Secretary, University Grants Commission, New Delhi.
2. The Director, Dr. D.Y. Patil Vidyapeeth, Pimpri, Pune -411018.

"The grant of Deemed to be University status to Dr. D.Y. Patil Vidyapeeth, Pimpri, Pune is subject to the conditions that:

(i) it will adhere to the guidelines / instructions issued by UGC from time to time as applicable to the Deemed Universities.

(ii) the Deemed to be University status is granted only in respect of Padmashree Dr. D.Y. Patil Medical College, Hospital & Research Centre, Pimpri and the proposal in respect of any other institution of Dr. D.Y. Patil Vidyapeeth, Pimpri, Pune is not approved by the Government of India. This position will be clarified by Dr. D.Y. Patil Vidyapeeth, Pimpri, Pune in all its circulars, advertisements, prospectus etc."

3. Principal Secretary, Department of Technical & Higher Education, Government of Maharashtra, Mantralaya, Mumbai 400032.
4. All Ministries/Departments of the Government of India.
5. All State Governments and Union Territories.
6. Registrars of all Universities & Deemed Universities.
7. Press Information Bureau, Shastri Bhawan, New Delhi.
8. The Secretary-General, Association of Indian Universities, AIU House, 16 Kotla Marg, New Delhi 110002.
9. All officers/sections in Department of Secondary & Higher Education.
10. Guard file/Coordination Assistant/Notification file/NIC.

  
( S. N. Burman )  
Director

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(P.D. PATIL)

Dr. D. Y. P. P.  
I/W. No. 33  
DATE 12.1.03